

CENTRAL INTELLIGENCE AGENCY

INFORMATION REPORT

This Document contains information affecting the National Defense of the United States, within the meaning of Title 18, Sections 793 and 794, of the U.S. Code, as amended. Its transmission or revelation of its contents to or receipt by an unauthorized person is prohibited by law. The reproduction of this form is prohibited.

SECRET/CONTROL - U.S. OFFICIALS ONLY
SECURITY INFORMATION

25X1

| | | | |
|---------------------------------|---|---------------|---------------|
| COUNTRY | Czechoslovakia | REPORT | |
| SUBJECT | 1. Consumers' Cooperatives 2. Reorganization of Directorates 3. of National Enterprises | DATE DISTR. | 28 April 1953 |
| DATE OF INFO. | | NO. OF PAGES | 1 |
| PLACE ACQUIRED | | REFERENCE NO. | RD |
| | | REFERENCES | 25X1 |
| This is UNEVALUATED Information | | | |

THE SOURCE EVALUATIONS IN THIS REPORT ARE DEFINITIVE.
THE APPRAISAL OF CONTENT IS TENTATIVE.
(FOR KEY SEE REVERSE)

25X1

1. The consumers' cooperatives in the cities of Czechoslovakia had to surrender their retail activities to the State concerns on 1 January 1953 and transfer their activities to the village areas. Also, a new State retail enterprise has been organized which sends motor vans into the country to exchange consumers' goods directly with the farmers for agricultural produce.
2. The directorates of all national enterprises have been reorganized. Each enterprise now has the following officers:
 - a. A general director.
 - b. A technical director.
 - c. A planning director.
 - d. A chief accountant, who, however, does not come under the general director but is responsible to another, higher, authority constituted for this purpose.

25 YEAR RE-REVIEW

410

SECRET/CONTROL - U.S. OFFICIALS ONLY

| | | | | | | | | | | | | | | | | | | | |
|-------|---|------|---|------|---|-----|---|-----|--|-----|--|--|--|--|--|--|--|--|--|
| STATE | X | ARMY | X | NAVY | X | AIR | X | FBI | | AEC | | | | | | | | | |
|-------|---|------|---|------|---|-----|---|-----|--|-----|--|--|--|--|--|--|--|--|--|

(Notes: Washington Distribution Indicated By "X", Field Distribution By "#".)